



JOHNSON COUNTY
COMMISSIONERS COURT

FEB 14 2023

April Long
County Clerk, Johnson County Texas

BY Ma DEPUTY

Christopher Boedecker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS

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§
§

ORDER 2023-13

COUNTY OF JOHNSON

**ORDER CREATING THE BUILDING ADVISORY COMMITTEE,
ESTABLISHING THE COMMISSIONERS COURT CHARGE
TO THE COMMITTEE, AND ESTABLISHING THE
AUTHORITY OF THE COMMITTEE**

BE IT REMEMBERED, at a regular meeting of the Commissioners Court of Johnson County, held on the 13th day of February, 2023, a motion made by Commissioner Howell, Pct. 2, and seconded by Commissioner Bailey, Pct. 1, the following Order was adopted:

WHEREAS, Johnson County is experiencing unprecedented growth and development; and

WHEREAS, it is vital to plan ahead and prepare for the future needs of a larger county while protecting the taxpayers' investment into County facilities; and

WHEREAS, in order to facilitate the prioritization of building requests, including the renovation, construction, purchase, or reassignment of building space; and

WHEREAS, the Commissioners Court desires to establish uniform procedures for handling such requests; and

WHEREAS, the Commissioners Court believes the use of an advisory committee to receive and investigate building requests will assist the Commissioners Court in making well-informed decisions.

NOW THEREFORE BE IT ORDERED, ADJUDGED, AND DECREED that the Commissioners Court hereby establishes and creates the Building Advisory Committee. The Committee will serve in an advisory capacity only, with no authority to make any final decision or determination regarding the use of any facility owned or controlled by Johnson

County. The Committee will not have the authority to approve or deny any request, but may make suggestions to officials and to the Court regarding building matters. By the adoption of this Order, the Commissioners Court does NOT delegate any decision-making authority from the Court to the Committee.

IT IS FURTHER ORDERED that the Committee will consist of the following members:

- County Judge (Chairman)
- Sheriff
- Local Administrative Judge
- County Clerk
- Director of Facility Management
- County Auditor
- Commissioner as designated by the Court

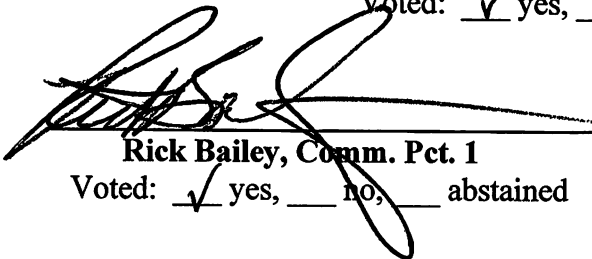
IT IS THEREFORE ORDERED that the Director of Facility Management or his designee serve as the assistant to the Committee, providing any backup information necessary to facilitate the function of the Committee, including maintaining an inventory of County facilities and their condition, use, unused capacity, and other such information as may be helpful to the Committee.

DONE IN OPEN COURT THIS 13TH DAY OF FEBRUARY, 2023.



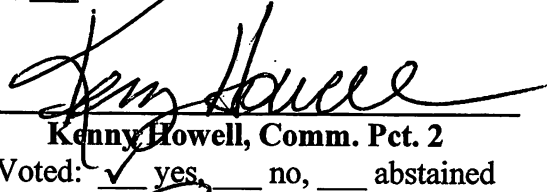
Christopher Boedeker, Johnson County Judge

Voted: yes, no, abstained



Rick Bailey, Comm. Pct. 1

Voted: yes, no, abstained

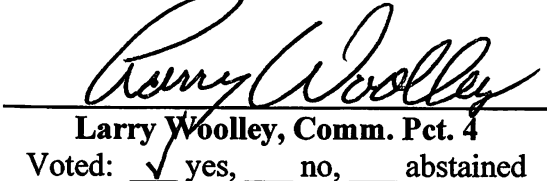


Kenny Howell, Comm. Pct. 2

Voted: yes, no, abstained

Mike White, Comm. Pct. 3

Voted: yes, no, abstained



Larry Woolley, Comm. Pct. 4

Voted: yes, no, abstained



ATTEST: April Long, County Clerk



FEB 13 2023

Approved

Comm Howell
Nominated

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1/27/2023

Meeting Date: 2/13/2023

Submitted By: Codey Sibley

Department/Office: Facilities Management

Signature of Director/Official: 

Agenda Title: Consideration to Approve the creation of the Facilities Building Advisory Committee – Facilities Management

add auditor
to committee

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

It is requested that the court approve the creation of the Facilities Building Advisory Committee.

This committee will address occupancy and departmental needs within new and existing County facilities.

ORDER 2023-13

(May attach additional sheets if necessary)

Person to Present: Joshua Green - Director, Facilities Management

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: <5 minutes

Session Requested: Consent (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney _____ IT _____ Purchasing _____ Auditor _____

Personnel _____ Public Works _____ Facilities Management

Other Department/Official (list) _____